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## Part-B1 : Physical Facilities and Equipments (continued)

<b>6a.</b>	<b>Whether drinking water is available in the school premises?</b>	Yes		
	<b>Source of Drinking Water</b>	<b>Availability</b>	<b>Functional</b>	
	Tap water	Yes	Yes	
	HAND PUMP	No		
	Protected Well	No		
	Unprotected Well	No		
	Packaged / Bottled Water	No		
	Others (Water Tanker)	No		
<b>b.</b>	<b>Whether water purifier available?</b>	Yes		
<b>c.</b>	<b>Does the school have provision for rain water harvesting?</b>	Yes		
<b>d.</b>	<b>Whether water quality is tested from water testing lab?</b>	Yes		
<b>7.</b>	<b>Whether hand washing facility with soap available for washing hands before and after meal?</b>	Yes		
	<b>If yes, Number of wash points</b>	24		
<b>8.</b>	<b>Whether Electricity Connection available in the School?</b>	Yes		
<b>9.</b>	<b>Whether solar panel is available in school?</b>	Yes		
<b>10.</b>	<b>Whether School has Library facility/ Book Bank/ Reading Corner?</b>			
	<b>Facility</b>	<b>Available</b>	<b>(if yes)Total No. of Books</b>	<b>(if yes)Total No. of Books from NCERT, NBT or any other Govt. Publisher</b>
<b>a.</b>	Library facility	Yes	22791	4200
<b>b.</b>	Book Bank	Yes	3260	1550
<b>c.</b>	Reading Corner	Yes	2000	
<b>d.</b>	<b>Does the School have a full – time Librarian ?</b>	Yes		
<b>11.</b>	<b>Does the school subscribe for Magazines/ News papers</b>	Yes		
<b>12.a</b>	<b>Whether school has Play Ground Facility?</b>	Yes		
<b>13.</b>	<b>Medical check-up of students conducted in Previous Year?</b>	Yes		
<b>a.</b>	<b>If yes, Total No. of Medical check-ups conducted in the school during last academic year</b>	1		
<b>b.</b>	<b>De-worming tablets given to children [Complete (two doses)</b>	Complete (two doses)		

	<b>=1, Partially (one dose) =2, Not given=3]</b>	
<b>c.</b>	<b>Iron and Folic acid tablets given to children as per guidelines of WCD</b>	No
<b>14a.</b>	<b>Whether Ramp(s) for Disabled Children to access school building exits?</b>	Yes
<b>b.</b>	<b>If yes, whether Hand-rails for ramp is available ?</b>	Yes
<b>15.</b>	<b>Whethe School has special educator? (Dedicated =1, At Cluster Level = 2, No = 3)</b>	Dedicated
<b>16.</b>	<b>Whether Kitchen Garden is available in school?</b>	No
<b>17.</b>	<b>Does the school have dustbins for collection of waste?</b>	
<b>a.</b>	<b>Each Class</b>	Yes
<b>b.</b>	<b>Toilet</b>	Yes
<b>c.</b>	<b>Kitchen</b>	Yes
<b>18.</b>	<b>No. of Students for whom furniture is available?</b>	4545
<b>19.</b>	<b>Whether school has CAL (Computer Aided Learning) Lab?</b>	Yes
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**School ID:-1720137 Year: 2020-21**